2012 Legislature TPS Report 57409v2

Agency: Commerce, Community and Economic Development

Grants to Unincorporated Communities (AS 37.05.317)

Grant Recipient: Chignik Lake Federal Tax ID: 92-0069208

Project Title: Project Type: Remodel, Reconstruction and Upgrades

Chignik Lake - Power Line & Transformer Upgrade

State Funding Requested: \$75,000 House District: 37 / S

One-Time Need

Brief Project Description:

New power lines and new transformers through out the power grid.

Funding Plan:

Total Project Cost: \$100,000
Funding Already Secured: (\$25,000)
FY2013 State Funding Request: (\$75,000)
Project Deficit: \$0

Funding Details: \$25,000 from local funds

Detailed Project Description and Justification:

The power lines were first installed 25 years ago and the grid needs to be updated. The winter months in Chignik Lake are harsh and have degraded the power grid over the years. Marsh Creek LLC has recently done an assessment of the power-grid along with the installation of pre-pay ampy meters throughout the community. The state generously provided a \$50,000 grant to secure Marsh Creek LLC services. All the power lines need to be re tensioned and/or replaced along with new transformers. The cost of these improvements are estimated at \$100,000. The village will be paying 25% of this cost and requests assistance for the remaining cost.

Project Timeline:

Due to weather constraints, this project would have to occur during the spring and because funding cannot be expected until July of 2012, the project would be completed in late spring 2013.

Entity Responsible for the Ongoing Operation and Maintenance of this Project:

Village of Chignik Lake and Chignik Lake Electric Utility

Grant Recipient Contact Information:

Name: Doug Ihly

Title: Village Administrator

Address: PO Box 33

Chignik Lake, Alaska 99548

Phone Number: (907)875-2212

Email: chigniklakecouncil@yahoo.com

For use by Co-chair Staff Only:

\$75,000 Approved

3:19 PM 5/2/2012

Total Project Snapshot Report

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Has this project been through a public review	process at th	ne local level and i	s it a community priority?	X Yes No
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Contact Name: Adam Berg Contact Number: 465-4451 For use by Co-chair Staff Only:
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